

**IMMEDIATE ATTENTION:** Farm Credit Services of Mandan • Trade Credit Department  
 Phone: (701) 663-6487 or (800) 660-6487 • Fax: (701) 425-0442  
 E-mail: Mandan.tradecredit@farmcreditmandan.com

**PRIMARY APPLICANT: VERIFICATION OF IDENTITY REQUIRED**

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
 County: \_\_\_\_\_ Zip: \_\_\_\_\_ Tax ID #: \_\_\_\_\_  
 Phone: (H) \_\_\_\_\_ (C) \_\_\_\_\_ Birth Date: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Farm Credit Customer: Yes  No  Marital Status:  Married  Unmarried  Legally Separated  
 Year Began Farming:\* \_\_\_\_\_ Month/Year Moved to Present Address:\* \_\_\_\_\_

**CO-APPLICANT: VERIFICATION OF IDENTITY REQUIRED**

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
 County: \_\_\_\_\_ Zip: \_\_\_\_\_ Tax ID #: \_\_\_\_\_  
 Phone: (H) \_\_\_\_\_ (C) \_\_\_\_\_ Birth Date: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Farm Credit Customer: Yes  No  Marital Status:  Married  Unmarried  Legally Separated  
 Year Began Farming:\* \_\_\_\_\_ Month/Year Moved to Present Address:\* \_\_\_\_\_

*\*Use age 18 as a starting point for calculating Year Began Farming and Month/Year Moved to Present Address if applicant lived at address or farmed prior to age 18.*

*If corporation, partnership, or LLC attach either Articles of Incorporation, Partnership Agreement, or LLC Articles of Organization. If corporation or LLC, also include Bylaws, Operating Agreement or similar organizational document. If Other, include applicable formation/organizational documents(s).*

<b>LOAN REQUEST:</b> Purchase Price: \$ _____	Variable <input type="checkbox"/>	3 years	<input type="checkbox"/>
	Fixed <input type="checkbox"/>	4 years	<input type="checkbox"/>
Requested Amount \$ _____		5 years	<input type="checkbox"/>
Recording/Doc. Fees + \$ _____	Annual <input type="checkbox"/>	6 years	<input type="checkbox"/>
Total Requested Amount \$ _____	Monthly <input type="checkbox"/>	7 years	<input type="checkbox"/>

**FINANCIAL INFORMATION:**

Annual Gross Farm Income: \$ \_\_\_\_\_ Total Assets: \$ \_\_\_\_\_  
 Annual Non-Farm Income: \$ \_\_\_\_\_ Total Liabilities: \$ \_\_\_\_\_

**EQUIPMENT DESCRIPTION:** Provide copy of **sales invoice** with full description, including year, make, model #, serial #, and hours. Property insurance is required on loans greater than \$10,000.

**Dealer:** \_\_\_\_\_ **Insurance Company:** \_\_\_\_\_  
**Salesperson:** \_\_\_\_\_ **Agent's Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

**AUTHORIZATIONS, DISCLOSURES AND SIGNATURES:**

By signing below, I certify that this information, together with any accompanying schedule(s), is a true and complete statement of my financial condition as of the date indicated and that my financial condition has not materially changed. I understand that it is a federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements in this application as applicable under the provisions of Title 18, United States Code, Section 1014.

As required by law, my identity will be verified.

I certify that the loan(s) applied for hereunder are for business, commercial or agricultural purposes and not for personal, family or household purposes.

I consent to any credit and employment investigation necessary to act on or verify the supplied information and acknowledge that I may be asked to provide additional information. I authorize obtaining a credit report, to act on this application. I authorize making continued inquiries about such information and obtaining a credit report during the term of my loan(s) as necessary to administer my loan(s). I authorize all past or present creditors to release any and all necessary credit information, and to respond fully to requests for information based on this application when transmitted by electronic or other means. Lender, its agents, successors and assigns may report our names and information regarding this loan and all our past and future loans to credit reporting agencies. PHOTOCOPIES OF THIS AUTHORIZATION MAY BE PRESENTED TO AND RELIED UPON AS OUR AUTHORIZATION TO RELEASE INFORMATION TO FARM CREDIT SERVICES (PCA, FLCA, or ACA, as applicable).

If financing the purchase of equipment or supplies. I (we) hereby authorize lender to disburse funds directly to the dealership based on a signed purchase order or invoice. I also hereby consent to the lender's release of any and all information or disclosures regarding notices of approval, denial, or modification to any participating dealers. Applicant(s) specifically authorize lender to furnish a copy of the Promissory Note to the dealer.

Where there is more than one signature below it is the intent to apply for joint credit.

If a loan is granted, I (we) subscribe for the requisite lender capital stock, and apply for membership if required.

If this loan is approved, we agree to furnish at my expense such title evidence as may be required to establish the necessary lien position on the property offered as security for this loan(s).

WE UNDERSTAND THAT IF INSURANCE IS REQUIRED AS A CONDITION OF OUR LOAN APPROVAL, SUCH INSURANCE MAY BE OBTAINED FROM AN INSURER OF OUR CHOICE.

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided that the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act.

The Federal agency that administers compliance with this law concerning this credit is the Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant's Signature

\_\_\_\_\_  
Date